

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ALPINE VALLEY PUBLIC SCHOOL, AKALIA
2	AFFILIATION NO.(IF APPLICABLE)	1630996
3	SCHOOL CODE (IF APPLICABLE)	20999
4	COMPLETE ADDRESS WITH PIN CODE	VPO - AKLIA, MANSA , PUNJAB - 151510
5	PRINCIPAL NAME	VIKAS SHARMA
6	PRINCIPAL QUALIFICATION	M.Sc , B.Ed
7	SCHOOL EMAIL ID	alpinevalleyaklia@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7888311383

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.avpshoolaklia.com/cbse/Affiliation%20Letter%20.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.avpshoolaklia.com/cbse/Registration%20of%20society.PDF
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.avpshoolaklia.com/cbse/regarding%20NOC.PDF
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.avpshoolaklia.com/cbse/Recognition%20Letter.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.avpshoolaklia.com/cbse/building%20safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.avpshoolaklia.com/cbse/20220423021525.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.avpshoolaklia.com/cbse/DEO%20certificate.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.avpshoolaklia.com/cbse/SAFE%20DRINKING%20WATER%20&%20SANITATION%20CERTIFICATE.PDF

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.avpshoolaklia.com/cbse/fees%20structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.avpshoolaklia.com/cbse/activity.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.avpshoolaklia.com/cbse/List%20of%20SMC.PDF
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.avpshoolaklia.com/cbse/pta.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.avpshoolaklia.com/cbse/RESULT%20CLASS%20-10TH.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	VIKAS SHARMA

2	TOTAL NO. OF TEACHERS	23
	PGT	8
	TGT	6
	PRT	9
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	31	31	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/e0Et7U03_I0